Permit #F00024252

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024252 **Type of Permit:** FILMING **Release Date:** 02/03/2010

Production Company GARTNER FILMS

Insured Company Name GARTNER FILMS
Contact Phone No. 1 310-899-1700
Contact Phone No. 2
Fax 310-899-1790
Address 1531 COLORADO AVE
SANTA MONICA, California 90404

Production Title ROUNDY'S MARKET

Type of Production Commercial - Standard

Producer Philp Ruddy

Director Raymond Barq

1st AD Chuck Connor

Production Manager Adriana Cebada-Mora

FilmL.A. Coordinator Adrian Fayad

Location Manager James Perkins
Primary Phone Mobile - 310-463-4262
Secondary Phone Office - 310-899-1710

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$299.00
LA COUNTY ROAD APPLICATION FEE	$51.00

Total Permit Fee $1,309.00

Number of Locations 1

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Summary Information — Location

Permit Number F00024252
Production Company GARTNER FILMS
Insured Company GARTNER FILMS
Production Title ROUNDY'S MARKET

Location Manager James Perkins
Primary Phone Mobile - 310-463-4262
Secondary Phone Office - 310-899-1710

Location Address 1270 Morada Pl, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Film Dates 2/4/2010 - 2/4/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Jim Perkins Gartner Letter421.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	60
Extras	4
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Interior and exterior dialogue; 1 dog ; activity in backyard. bbq scene ; charcoal bbq ;

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: CHARCOAL BBQ

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 0237-11. FSA REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Church
Street : St. Elizabeth Catholic Church - 1849 N. Lake Ave

Posting "No Parking" signs S/S MORADA PL., HOLLISTON AVE - 300' WEST.

Approximate Footage County Parking **Log Number**

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Summary Information

Location

Permit Number	F00024252	**Location Manager**	James Perkins
Production Company	GARTNER FILMS	Primary Phone	Mobile - 310-463-4262
Insured Company	GARTNER FILMS	Secondary Phone	Office - 310-899-1710
Production Title	ROUNDY'S MARKET		

Date(s) 2/4/2010 to 2/4/2010 **Time(s)** 07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of GARTNER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Principal = Name of Company

GARTNER
Name of Principal

By: James Perkins
Representative's Signature

JAMES PERKINS
Print Representative's Name

PRODUCER
Representative's Title

34½ WAVECREST AVE.
VENICE, CA 90291
Principal's Address

310 392 6622
Principal's Telephone

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784
***Pager* (818) 420-7052**

Please sign and fax back

NO PERMIT